# LIVERMORE AREA RECREATION AND PARK DISTRICT 

## PERSONNEL COMMITTEE

## DRAFT MINUTES

Tuesday, March 9, 2021
2:00 PM
NOTICE: Coronavirus COVID-19

In accordance with Governor Newsom's Executive Orders, members of the Livermore Area Recreation and Park District Personnel Committee and staff participated in this meeting via Zoom teleconference. In the interest of maintaining appropriate social distancing, members of the public also participated in this meeting electronically.

Committee Members Present: David Furst, James E. Boswell

LARPD Staff Present:
Mat Fuzie, Alexandra Ikeda, Fred Haldeman, Jill Kirk, David Weisgerber, Jessie Masingale, Joseph Benjamin, Julie Dreher, Linda VanBuskirk, Megan Shannon, Nancy Blair, Robert Sanchez, Patrick Lucky, Natalie Kaaiawahia.

Others Present:
Melinda Chinn

1. Call to Order

Chair Furst called the meeting to order at 2:00 p.m.
2. Public Comment

There was no public comment.

## 3. Approval of the Minutes of the Personnel Committee Meeting held on February 9, 2021

The following changes were made to the minutes of February 9, 2021:

- The revisions made by Committee Member Boswell have been reflected through the Track Changes feature on the LARPD Board Policy titled, "Committees of the Board of Directors" policy number 4060.
- A minor change was made to item 6, under suggested action items. This section now states the following: "Chair Furst stated that a potential line item be factored into the budget to include those benefits if all five Directors."

The minutes of February 9, 2021 were approved, with revisions.

## 4. Overview of Current Salary and Benefit Plans

General Manager Mat Fuzie and Finance Officer Julie Dreher presented to the Committee the current salary and benefit plans for FY20-21 and FY21-22. The discussion between the Committee and staff included mid-year budgetary items, salary and benefit expenses, operating budget-headcount plans, health benefit premiums and District contributions, and salary schedule for FY21-22. Please see the attached salary and benefit presentation for details.

No Committee action was taken.

## 5. Post Covid-19 Personnel Needs

General Manager Fuzie and the Committee held a discussion regarding the preparation for future personnel needs for the District.

No action was taken; however, the Committee recommended the General Manager speak with department managers to determine future personnel needs. Recommendations will be discussed during a Board workshop.

## 6. Matters Initiated

a) Committee Member Boswell had questions regarding the selection process for the Personnel Commission candidates. General Manager Fuzie is seeking legal advice from the General Counsel to ensure the process is correct. He will then bring the recommendations to the full Board to finalize the process.

## 7. Adjournment

Meeting adjourned at 3:06 p.m.


## Livermore Area Recreation and Park District 3/09/21 Personnel Committee Meeting

Overview of current salary and benefit plans for FY20-21 and FY21-22

## Key Assumptions - Mid-Year FY20-21

1. No changes to salary and benefit programs relative to the status quo during FY20-21 a. No COLA, no Steps, no 457 match;
2. Program specific requirements will drive the timing of when full-time staff will see their schedules return to 40 hours per week from the current 38 .

## Key Assumptions - FY2021-22

1. A new salary schedule will consider the following changes, effective in July, 2021:
a. A 2\% COLA - $\$$ Impact: $\$ 225 \mathrm{k}$ for FY2021-22 (incl sal, taxes, WC, retirement)
b. Adjustments to 6 job classifications are required to comply with the January, 2022 change to the state's minimum wage of $\$ 15$; no compression issues exist re: related job classifications.
2. Step Increases are assumed in January, 2022; prior to the onset of COVID, step increases would occur on each eligible employee's anniversary date, but we are planning to revisit this practice and provide them simultaneously. \$ Impact: ~\$140k for FY21-22 (half year).
3. Health premiums will increase by $4 \%$ for Kaiser (majority of benefited staff) and $5 \%$ for United Health Care as of February, 2022, and the District will assume 50\% of this increase; \$ Impact for FY21-22 of $50 \%$ share for the District is $\$ 11 \mathrm{k}$ for the period from Feb22-Jun22 (\$21k annualized).
4. The District's 457 match (4\%) for non-pensioned, benefited staff will be reimplemented in July, 2021. \$ Impact: \$127k per year if 100\% participation is realized.
5. Workers' Compensation expense is assumed to grow 5\% for FY21-22. \$ Impact: \$16k
6. ACERA contribution rates are assumed to grow by $10 \%$; $\$$ impact: $\$ 150 \mathrm{k}$
a. No impact of a Pension Obligation bond is assumed for ACERA contribution ratess

## Trend Of Salary and Benefit Expenses

|  | FY19-20 Actual | FY20-21 Mid- <br> Year | $\%$ <br> growth | FY21-22 <br> Preliminary | $\%$ <br> growth |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total Salaries | $\$ 10,320,213$ | $\$ 7,673,572$ | $(26 \%)$ | $\$ 8,774,184$ | $14 \%$ |
| Retirement Expense | $1,683,358$ | $1,564,621$ | $(7 \%)$ | $1,766,710$ | $13 \%$ |
| Employee Group Insurance | $1,898,746$ | $1,601,776$ | $(16 \%)$ | $1,593,102$ | $(1 \%)$ |
| Workers Compensation | 399,918 | 256,040 | $(36 \%)$ | 319,365 | $25 \%$ |
| Medicare FICA Expense | 503,779 | 345,342 | $(31 \%)$ | 446,612 | $29 \%$ |
| Unemployment Expense | 112,249 | 447,651 | $299 \%$ | 360,000 | $(20 \%)$ |
| Board Members' Stipend | 28,950 | 33,100 | $14 \%$ | 36,000 | $9 \%$ |
|  | $4,627,000$ | $4,248,530$ | $(8 \%)$ | $4,521,789$ | $6 \%$ |
| Total Salary and Benefit Expense | $\$ 14,947,213$ | $\$ 11,922,102$ | $(20 \%)$ | $\$ 13,295,973$ | $12 \%$ |

# Preliminary FY21-22 Operating Budget - Headcount Plans 

| Department / Unit | Jan-21 | Feb-21 | Mar-21 | Apr-21 | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-total, Administration | 12 | 12 | 12 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| Recreation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Recreation Classes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 Adult Sports and Fitness | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 0 | 0 | 0 | 3 | 3 | 3 | 3 |
| 20 Customer and Business Services | 2 | 2 | 2 | 2 | 2 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 25 Facility Use and Rentals | 0 | 0 | 0 | 2 | 2 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 5 | 5 |
| 26 Youth Sports and Fitness | 3 | 3 | 3 | 4 | 4 | 8 | 8 | 8 | 8 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 11 | 11 |
| 27 Field and Gym Rentals | 2 | 2 | 2 | 4 | 5 | 6 | 7 | 7 | 7 | 7 | 6 | 6 | 6 | 6 | 7 | 7 | 7 | 7 |
| 31 Recreation Administration | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 54 Aquatics | 9 | 9 | 9 | 14 | 16 | 62 | 62 | 62 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 92 | 92 |
| 57 Café | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| Sub-total, Recreation | 20 | 20 | 20 | 30 | 33 | 90 | 91 | 92 | 58 | 55 | 54 | 51 | 51 | 51 | 55 | 55 | 132 | 132 |
| Parks \& Facilities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 Building Maintenance | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 7 Park Operations | 26 | 26 | 26 | 26 | 26 | 26 | $28^{\prime}$ | 28 | 28 | 28 | 28 | 28 | 28 | 28 | 28 | 28 | 28 | 28 |
| Sub-total, Parks \& Facilities | 33 | 33 | 33 | 33 | 33 | 33 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 35 |
| Community Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 ESS | 39 | 39 | 38 | 38 | 38 | 38 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | 51 |
| 10 Senior Services | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 11 Preschool | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 16 Open Space | 10 | 10 | 10 | 10 | 10 | 23 | 24 | 24 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 24 |
| 32 Community Outreach | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 40 Believes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 41 PAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| Sub-total, Community Services | 60 | 60 | 59 | 59 | 59 | 72 | 86 | 106 | 93 | 93 | 93 | 93 | 93 | 93 | 93 | 93 | 93 | 106 |
| District Total | 125 | 125 | 124 | 135 | 138 | 208 | 225 | 246 | 199 | 196 | 195 | 192 | 192 | 192 | 196 | 196 | 273 | 286 |

## Health Benefits - District Contributions

## Maximum District Contribution per pay period

| Medical |  |  |  | per Month equivalent |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Thru Jan22 | Feb22+ | Thru Jan22 | Feb22+ |
|  | FT | \$738.46 | \$758.96 | \$1,600.00 | \$1,644.41 |
|  | PT | \$553.85 | \$574.35 | \$1,200.00 | \$1,244.43 |
| Dental |  | Thru Jan22 | Feb22+ | Thru Jan22 | Feb22+ |
|  | FT | \$46.15 | \$46.15 | \$100.00 | \$100.00 |
|  | PT | \$34.62 | \$34.62 | \$75.00 | \$75.00 |

Increases to the District's Medical Premium Contribution are based on 50\% share of the Kaiser EE+Family
Premium increase (50\% of $\$ 41.00$ per pay period, or $\$ 20.50$ )

Premium Increase Assumption (as of Feb22)
4\% Kaiser
5\% United Healthcare
0\% United Advantage
0\% Delta Dental
\$ IMPACT (based on existing Benefited Employee population:
\$21,245 per annum
FY21-22 Spend: \$1,600,000

## Health Benefits - Coverage of Premiums

|  |  | FY21-22 Assumption w/o ER Increase |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Premium |  | EMPLOYEE SHARE |  | NET to LARPD |  |
| PERIOD | Employees | thru Jan22 | Feb22+ | thru Jan22 | Feb22+ | thru Jan22 | Feb22+ |
| Kaiser PT EEOnly | 18 | \$362.00 | \$376.00 | \$0.00 | \$0.00 | \$362.00 | \$376.00 |
| Kaiser PT EE+1 | 2 | \$724.00 | \$753.00 | \$170.15 | \$199.15 | \$553.85 | \$553.85 |
| Kaiser PT Family | 1 | \$1,025.00 | \$1,066.00 | \$471.15 | \$512.15 | \$553.85 | \$553.85 |
| United PT EEOnly | 0 | \$527.00 | \$553.00 | \$0.00 | \$0.00 | \$527.00 | \$553.00 |
| United PT EE+1 | 0 | \$1,054.00 | \$1,107.00 | \$500.15 | \$553.15 | \$553.85 | \$553.85 |
| United PT Family | 0 | \$1,492.00 | \$1,567.00 | \$938.15 | \$1,013.15 | \$553.85 | \$553.85 |
| UHC Advtg. EE+1 | 0 | \$700.71 | \$700.71 | \$146.86 | \$146.86 | \$553.85 | \$553.85 |
| Kaiser FT EEOnly | 24 | \$362.00 | \$376.00 | \$0.00 | \$0.00 | \$362.00 | \$376.00 |
| Kaiser FT EE+1 | 28 | \$724.00 | \$753.00 | \$0.00 | \$14.54 | \$724.00 | \$738.46 |
| Kaiser FT Family | 14 | \$1,025.00 | \$1,066.00 | \$286.54 | \$327.54 | \$738.46 | \$738.46 |
| United FT EEOnly | 5 | \$527.00 | \$553.00 | \$0.00 | \$0.00 | \$527.00 | \$553.00 |
| United FT EE+1 | 3 | \$1,054.00 | \$1,107.00 | \$315.54 | \$368.54 | \$738.46 | \$738.46 |
| United FT Family | 0 | \$1,492.00 | \$1,567.00 | \$753.54 | \$828.54 | \$738.46 | \$738.46 |
| UHC Advtg. EE+1 | 1 | \$700.71 | \$700.71 | \$0.00 | \$0.00 | \$700.71 | \$700.71 |
| Totals | 96 |  |  |  |  |  |  |


| FY21-22 Assumption with ER Increase |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Premium |  | EMPLOYEE SHARE |  | NET to LARPD |  |
| thru Jan22 | Feb22+ | thru Jan22 |  | Feb22+ | thru Jan22 |
| Feb22+ |  |  |  |  |  |
| $\$ 362.00$ | $\$ 376.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 362.00$ | $\$ 376.00$ |
| $\$ 724.00$ | $\$ 753.00$ | $\$ 170.15$ | $\$ 178.65$ | $\$ 553.85$ | $\$ 574.35$ |
| $\$ 1,025.00$ | $\$ 1,066.00$ | $\$ 471.15$ | $\$ 491.65$ | $\$ 553.85$ | $\$ 574.35$ |
| $\$ 527.00$ | $\$ 553.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 527.00$ | $\$ 553.00$ |
| $\$ 1,054.00$ | $\$ 1,107.00$ | $\$ 500.15$ | $\$ 532.65$ | $\$ 553.85$ | $\$ 574.35$ |
| $\$ 1,492.00$ | $\$ 1,567.00$ | $\$ 938.15$ | $\$ 992.65$ | $\$ 553.85$ | $\$ 574.35$ |
| $\$ 700.71$ | $\$ 700.71$ | $\$ 146.86$ | $\$ 126.36$ | $\$ 553.85$ | $\$ 574.35$ |
| $\$ 362.00$ | $\$ 376.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 362.00$ | $\$ 376.00$ |
| $\$ 724.00$ | $\$ 753.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 724.00$ | $\$ 753.00$ |
| $\$ 1,025.00$ | $\$ 1,066.00$ | $\$ 286.54$ | $\$ 307.04$ | $\$ 738.46$ | $\$ 758.96$ |
| $\$ 527.00$ | $\$ 553.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 527.00$ | $\$ 553.00$ |
| $\$ 1,054.00$ | $\$ 1,107.00$ | $\$ 315.54$ | $\$ 348.04$ | $\$ 738.46$ | $\$ 758.96$ |
| $\$ 1,492.00$ | $\$ 1,567.00$ | $\$ 753.54$ | $\$ 808.04$ | $\$ 738.46$ | $\$ 758.96$ |
| $\$ 700.71$ | $\$ 700.71$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 700.71$ | $\$ 700.71$ |
|  |  |  |  |  |  |


| Dental Costs | \# of Employees | Premium |  | EMPLOYEE SHARE |  | NET TO LARPD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | thru Jan22 | Feb22+ | thru Jan22 | Feb22+ | thru Jan22 | Feb22+ |
| Delta HMO PT EEonly | 1 | \$13.59 | \$13.59 | \$0.00 | \$0.00 | \$13.59 | \$13.59 |
| Delta HMO PT EE+1 | 0 | \$22.98 | \$22.98 | \$0.00 | \$0.00 | \$22.98 | \$22.98 |
| Delta HMO PT Family | 0 | \$35.22 | \$35.22 | \$0.60 | \$0.60 | \$34.62 | \$34.62 |
| Delta PPO PT EEonly | 13 | \$19.74 | \$19.74 | \$0.00 | \$0.00 | \$19.74 | \$19.74 |
| Delta PPO PT EE +1 | 6 | \$37.44 | \$37.44 | \$2.82 | \$2.82 | \$34.62 | \$34.62 |
| Delta PPO PT Family | 2 | \$57.18 | \$57.18 | \$22.56 | \$22.56 | \$34.62 | \$34.62 |
| Delta PPO FT EEonly | 26 | \$19.74 | \$19.74 | \$0.00 | \$0.00 | \$19.74 | \$19.74 |
| Delta PPO FT EE +1 | 30 | \$37.44 | \$37.44 | \$0.00 | \$0.00 | \$37.44 | \$37.44 |
| Delta PPO FT Family | 20 | \$57.18 | \$57.18 | \$11.02 | \$11.02 | \$46.15 | \$46.15 |


| Premium |  | EMPLOYEE SHARE |  | NET TO LARPD |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| thru Jan22 | Feb22+ | thru Jan22 | Feb22+ | thru Jan22 | Feb22+ |
| $\$ 13.59$ | $\$ 13.59$ | $\$ \mathbf{2}$ | $\$ 00$ | $\$ 0.00$ | $\$ 13.59$ |
| $\$ 13.59$ |  |  |  |  |  |
| $\$ 22.98$ | $\$ 22.98$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 22.98$ | $\$ 22.98$ |
| $\$ 35.22$ | $\$ 35.22$ | $\$ 0.60$ | $\$ 0.60$ | $\$ 34.62$ | $\$ 34.62$ |
| $\$ 19.74$ | $\$ 19.74$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 19.74$ | $\$ 19.74$ |
| $\$ 37.44$ | $\$ 37.44$ | $\$ 2.82$ | $\$ 2.82$ | $\$ 34.62$ | $\$ 34.62$ |
| $\$ 57.18$ | $\$ 57.18$ | $\$ 22.56$ | $\$ 22.56$ | $\$ 34.62$ | $\$ 34.62$ |
| $\$ 19.74$ | $\$ 19.74$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 19.74$ | $\$ 19.74$ |
| $\$ 37.44$ | $\$ 37.44$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 37.44$ | $\$ 37.44$ |
| $\$ 57.18$ | $\$ 57.18$ | $\$ 11.03$ | $\$ 11.03$ | $\$ 46.15$ | $\$ 46.15$ |

## FY2021-22 - Salary Schedule

| Title | Range |  | Step 1 |  | Step 2 |  | Step 3 |  | Step 4 |  | tep 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Services Manager | 69 | \$ | 66.09 | \$ | 69.39 | \$ | 72.86 | \$ | 76.50 | \$ | 80.33 |
| Executive Assistant to the General Manager | 52 | \$ | 43.43 | \$ | 45.60 | \$ | 47.89 | \$ | 50.29 | \$ | 52.81 |
| Administrative Assistant | 36 | \$ | 29.26 |  | 30.72 | \$ | 32.26 | \$ | 33.87 | \$ | 35.57 |
| Administrative Aide | 33 | \$ | 27.17 |  | 28.53 |  | 29.96 |  | 31.46 | \$ | 33.03 |
| Senior Office Assistant | 25 | \$ | 22.31 |  | 23.42 |  | 24.59 |  | 25.83 | \$ | 27.12 |
| Office Assistant | 9 | \$ | 15.00 |  | 15.76 | \$ | 16.54 | \$ | 17.37 | \$ | 18.24 |
| ACCOUNTING \& FINANCE |  |  |  |  |  |  |  |  |  |  |  |
| Finance Officer | 54 | \$ | 45.62 |  | 47.91 |  | 50.31 |  | 52.83 | \$ | 55.47 |
| Accountant | 46 | \$ | 37.45 |  | 39.33 |  | 41.30 |  | 43.36 | \$ | 45.53 |
| Purchasing Agent | 44 | \$ | 35.65 |  | 37.43 |  | 39.31 |  | 41.28 | \$ | 43.34 |
| Payroll Technician | 41 | \$ | 33.11 |  | 34.76 |  | 36.50 |  | 38.32 | \$ | 40.24 |
| Accounting Assistant | 33 | \$ | 27.17 |  | 28.53 |  | 29.96 |  | 31.46 | \$ | 33.03 |
| HUMAN RESOURCES |  |  |  |  |  |  |  |  |  |  |  |
| Human Resources Officer | 52 | \$ | 43.43 |  | 45.60 |  | 47.89 |  | 50.29 | \$ | 52.81 |
| Human Resources Technician | 41 | \$ | 33.11 |  | 34.76 |  | 36.50 |  | 38.32 | \$ | 40.24 |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |
| I.T. Technician | 41 | \$ | 33.11 |  | 34.76 |  | 36.50 |  | 38.32 | \$ | 40.24 |
| MARKETING AND PUBLIC INFORMATION |  |  |  |  |  |  |  |  |  |  |  |
| Marketing and Public Information Officer | 52 | \$ | 43.43 |  | 45.60 |  | 47.89 |  | 50.29 | \$ | 52.81 |
| Marketing \& Communication Specialist | 37 | \$ | 30.00 |  | 31.50 |  | 33.07 |  | 34.72 | \$ | 36.45 |
| COMMUNITY SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| Community Services Manager | 64 | \$ | 58.42 |  | 61.33 |  | 64.40 |  | 67.63 | \$ | 71.01 |
| COMMUNITY OUTREACH |  |  |  |  |  |  |  |  |  |  |  |
| Community Outreach Supervisor | 50 | \$ | 41.34 |  | 43.41 |  | 45.58 |  | 47.86 | \$ | 50.26 |
| Volunteer Coordinator | 33 | \$ | 27.17 |  | 28.53 |  | 29.96 |  | 31.46 | \$ | 33.03 |
| OPEN SPACE |  |  |  |  |  |  |  |  |  |  |  |
| Field Supervising Ranger | 46 | \$ | 37.45 |  | 39.33 |  | 41.30 |  | 43.36 | \$ | 45.53 |
| Park Ranger | 41 | \$ | 33.11 |  | 34.76 |  | 36.50 |  | 38.32 | \$ | 40.24 |
| Naturalist | 30 | \$ | 25.23 |  | 26.50 |  | 27.83 |  | 29.21 | \$ | 30.67 |
| Park Ranger Aide | 25 | \$ | 22.31 |  | 23.42 |  | 24.59 | \$ | 25.83 | \$ | 27.12 |
| YOUTH SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| Youth Services Administrator | 54 | \$ | 45.62 |  | 47.91 |  | 50.31 |  | 52.83 | \$ | 55.47 |
| Youth Services Coordinator | 36 | \$ | 29.26 |  | 30.72 |  | 32.26 |  | 33.87 | \$ | 35.57 |
| Enrollment Eligibility Specialist | 33 | \$ | 27.17 |  | 28.53 |  | 29.96 |  | 31.46 | \$ | 33.03 |
| Lead Teacher | 30 | \$ | 25.23 |  | 26.50 |  | 27.83 |  | 29.21 | \$ | 30.67 |
| Teacher | 21 | \$ | 20.21 |  | 21.22 |  | 22.28 |  | 23.39 | \$ | 24.56 |
| Senior Program Leader | 20 | \$ | 19.72 |  | 20.71 |  | 21.75 |  | 22.84 | \$ | 23.98 |
| Associate Teacher | 14 | \$ | 16.99 |  | 17.84 |  | 18.73 |  | 19.67 | \$ | 20.64 |
| Program Leader | 9 | \$ | 15.00 | \$ | 15.76 |  | 16.54 |  | 17.37 | \$ | 18.24 |


| Title | Range |  | tep 1 |  | Step 2 |  | Step 3 |  | Step 4 |  | Step 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARKS \& FACILITIES |  |  |  |  |  |  |  |  |  |  |  |
| Parks and Facilities Manager | 60 | \$ | 52.92 | \$ | 55.56 | \$ | 58.33 | \$ | 61.25 | \$ | 64.31 |
| FACILITIES MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |
| Facilities Maintenance Supervisor | 50 | \$ | 41.34 | \$ | 43.41 | \$ | 45.58 | \$ | 47.86 | \$ | 50.26 |
| Pool Maintenance Specialist | 40 | \$ | 32.30 | \$ | 33.92 | \$ | 35.61 | \$ | 37.39 |  | 39.26 |
| Senior Facilities Maintenance Technician | 39 | \$ | 31.52 | \$ | 33.10 | \$ | 34.75 | \$ | 36.49 |  | 38.31 |
| Facilities Maintenance Technician | 31 | \$ | 25.87 | \$ | 27.16 | \$ | 28.52 | \$ | 29.95 | \$ | 31.45 |
| PARK MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |
| Field Supervisor | 46 | \$ | 37.45 | \$ | 39.33 | \$ | 41.30 | \$ | 43.36 |  | 45.53 |
| Senior Mechanic | 43 | \$ | 34.78 | \$ | 36.53 | \$ | 38.35 | \$ | 40.27 |  | 42.28 |
| Park Foreman | 42 | \$ | 33.94 | \$ | 35.63 | \$ | 37.41 | \$ | 39.28 |  | 41.25 |
| Mechanic | 40 | \$ | 32.30 | \$ | 33.92 | \$ | 35.61 | \$ | 37.39 |  | 39.26 |
| Park Maintenance Technician | 36 | \$ | 29.26 | \$ | 30.72 | \$ | 32.26 | \$ | 33.87 |  | 35.57 |
| Open Space Technician | 36 | \$ | 29.26 | \$ | 30.72 | \$ | 32.26 | \$ | 33.87 |  | 35.57 |
| Park Enhancement Coordinator | 32 | \$ | 26.51 | \$ | 27.84 | \$ | 29.22 | \$ | 30.68 |  | 32.21 |
| Park Worker | 16 | \$ | 17.86 | \$ | 18.76 | \$ | 19.70 | \$ | 20.69 |  | 21.72 |
| Park Enhancement Aide | 9 | \$ | 15.00 | \$ | 15.76 | \$ | 16.54 | \$ | 17.37 |  | 18.24 |
| RECREATION |  |  |  |  |  |  |  |  |  |  |  |
| Recreation Department Manager | 60 | \$ | 52.92 | \$ | 55.56 | \$ | 58.33 | \$ | 61.25 | \$ | 64.31 |
| Recreation Supervisor | 50 | \$ | 41.34 | \$ | 43.41 | \$ | 45.58 | \$ | 47.86 |  | 50.26 |
| Front Office Coordinator | 38 | \$ | 30.75 | \$ | 32.29 | \$ | 33.90 | \$ | 35.60 |  | 37.38 |
| Recreation Coordinator | 33 | \$ | 27.17 | \$ | 28.53 | \$ | 29.96 | \$ | 31.46 |  | 33.03 |
| Recreation Leader III | 20 | \$ | 19.72 | \$ | 20.71 | \$ | 21.75 | \$ | 22.84 |  | 23.98 |
| Recreation Leader II | 15 | \$ | 17.42 | \$ | 18.29 | \$ | 19.21 | \$ | 20.17 |  | 21.18 |
| Recreation Leader I | 9 | \$ | 15.00 | \$ | 15.76 | \$ | 16.54 | \$ | 17.37 |  | 18.24 |
| AQUATICS |  |  |  |  |  |  |  |  |  |  |  |
| Aquatics Coordinator | 36 | \$ | 29.26 | \$ | 30.72 | \$ | 32.26 | \$ | 33.87 |  | 35.57 |
| Aquatics Coach | 31 | \$ | 25.87 | \$ | 27.16 | \$ | 28.52 | \$ | 29.95 | \$ | 31.45 |
| Aquatics Instructor | 31 | \$ | 25.87 | \$ | 27.16 | \$ | 28.52 | \$ | 29.95 | \$ | 31.45 |
| Aquatics Lead | 21 | \$ | 20.21 | \$ | 21.22 | \$ | 22.28 | \$ | 23.39 |  | 24.56 |
| Lifeguard II | 13 | \$ | 16.58 | \$ | 17.40 | \$ | 18.27 | \$ | 19.19 |  | 20.15 |
| Swim Instructor | 13 | \$ | 16.58 | \$ | 17.40 | \$ | 18.27 | \$ | 19.19 |  | 20.15 |
| Lifeguard I | 9 | \$ | 15.00 | \$ | 15.76 | \$ | 16.54 | \$ | 17.37 |  | 18.24 |
| FACILITY OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |
| Event \& Marketing Coordinator | 34 | \$ | 27.86 | \$ | 29.25 | \$ | 30.71 | \$ | 32.25 |  | 33.86 |
| Facilities \& Operations Coordinator | 34 | \$ | 27.86 | \$ | 29.25 | \$ | 30.71 | \$ | 32.25 |  | 33.86 |
| Senior Facility Attendant | 19 | \$ | 19.24 | \$ | 20.20 | \$ | 21.21 | \$ | 22.27 |  | 23.38 |
| Facility Attendant | 9 | \$ | 15.00 | \$ | 15.76 | \$ | 16.54 | \$ | 17.37 |  | 18.24 |



## Thank You

