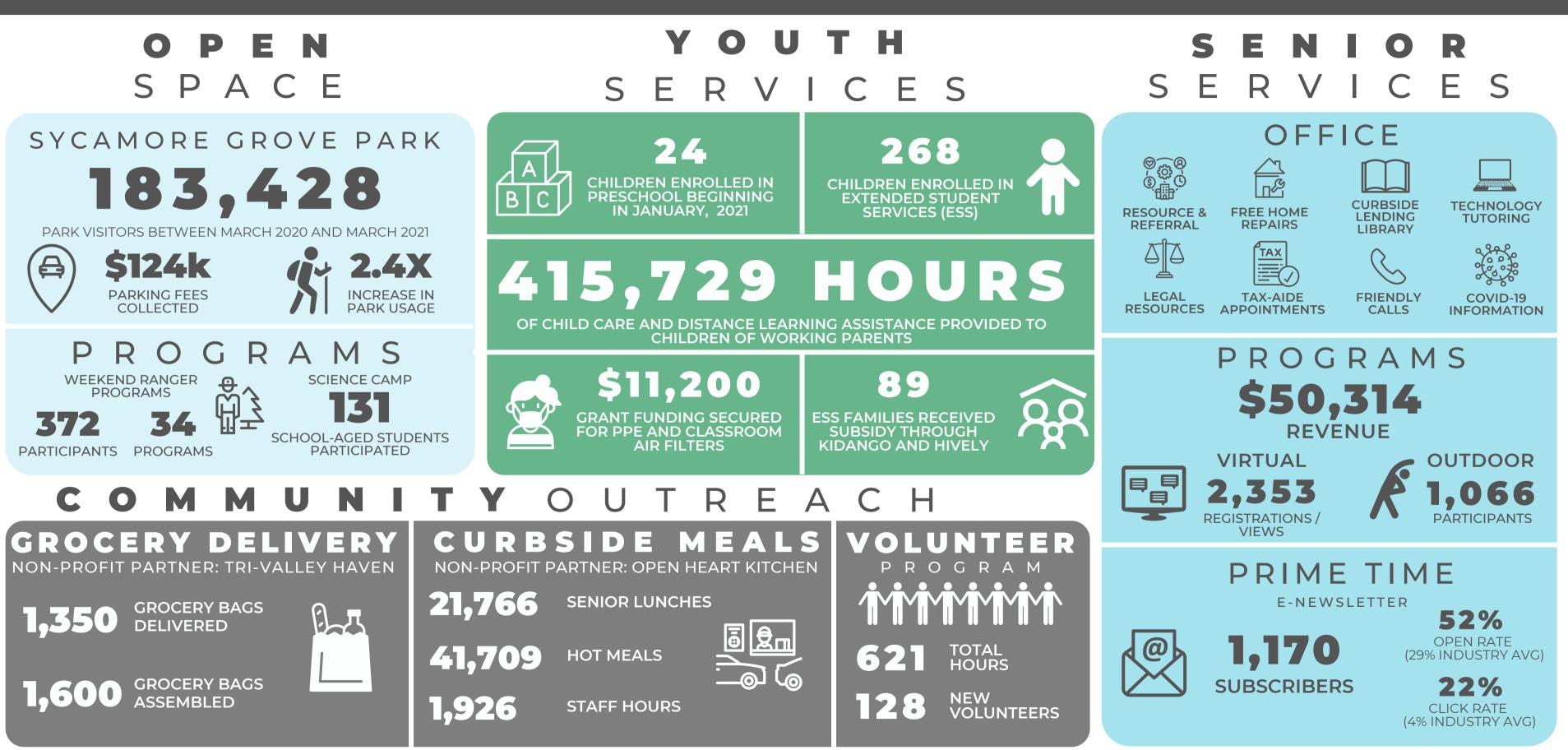
**COMMUNITY SERVICES COVID-19 RESPONSE** 

E S ΟΡ E N O U ТН Ε R S Ρ Α С E V S V С С



**REPORTING PERIOD: MARCH 2020 - MARCH 2021** 

ITEM NO. 3.1

## REACH MU Ο Μ NIT Y O U

LARPD BOARD PRESENTATION: APRIL 14, 2021